

**Bill History**  
**Session Year 2013**  
**Substitute for Raised S.B. No. 966**

<a href="#">Bill Analysis for File Copy 536</a>	<a href="#">Bill Analysis for File Copy 815</a>
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<a href="#">Fiscal Note for File Copy 536</a>	<a href="#">Fiscal Note for File Copy 815</a>
<a href="#">PH Joint Fav. Rpt</a>	<a href="#">Raised Bill [pdf]</a>
<a href="#">PH Joint Favorable Substitute [pdf]</a>	<a href="#">ED Joint Favorable [pdf]</a>
<a href="#">APP Joint Favorable Substitute [pdf]</a>	<a href="#">APP Vote Tally Sheet [pdf]</a>
<a href="#">ED Vote Tally Sheet [pdf]</a>	<a href="#">PH Vote Tally Sheet [pdf]</a>

**Introducer(s):**

Public Health Committee

**Title:** AN ACT ESTABLISHING A PILOT PROGRAM TO STUDY INJURY RATES IN SCHOOL ATHLETIC PROGRAMS.

**Statement of Purpose:** To establish a pilot program to monitor incidents of injuries to high school students during participation in interscholastic athletic activities and to establish a task force to study such injuries and make recommendations to decrease the number of such injuries.

**Bill History:**

02/21/13 REFERRED TO JOINT COMMITTEE ON Public Health Committee  
03/07/13 PUBLIC HEARING 03/15  
04/01/13 JOINT FAVORABLE SUBSTITUTE  
04/02/13 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
04/11/13 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 04/16/13-5:00 PM  
04/17/13 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
04/17/13 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
04/17/13 SENATE CALENDAR NUMBER 394  
04/17/13 FILE NUMBER 536  
04/24/13 REFERRED BY SENATE TO COMMITTEE ON Education Committee  
04/29/13 JOINT FAVORABLE  
04/29/13 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
04/30/13 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
04/30/13 NO NEW FILE BY COMMITTEE ON Education Committee  
04/30/13 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
05/01/13 REFERRED BY SENATE TO COMMITTEE ON Appropriations Committee  
05/07/13 JOINT FAVORABLE SUBSTITUTE  
05/07/13 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
05/08/13 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 05/13/13-5:00 PM  
05/14/13 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
05/14/13 NEW FILE BY COMMITTEE ON Appropriations Committee  
05/14/13 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
05/14/13 FILE NUMBER 815

06/03/13 MOVED TO FOOT OF THE CALENDAR, SENATE  
06/04/13 SENATE RECOMMITTED TO Public Health Committee

**Co-sponsor(s):**

Rep. Brian H. Sear, 47th Dist.